

EXPRESSION OF LOVE

The first four of the Ten Commandments are summed up in the one great precept, "Thou shalt love the Lord thy God with all thy heart." The last six are included in the other, "Thou shalt love thy neighbor as thyself."

Both these commandments are an expression of the principle of love. The first cannot be kept and the second broken, nor can the second be kept while the first is broken. When God has His rightful place on the throne of the heart, the right place will be given to our neighbor. We shall love him as ourselves. And only as we love God supremely is it possible to love our neighbor impartially. And since all the commandments are summed up in love to God and man, it follows that not one precept can be broken without violating this principle. The law of God is not so many separate precepts, some of which are of great importance, while others are of small importance and may with impunity be ignored. Our Lord presents the first four and the last six commandments as a divine whole, and teaches that love to God will be shown by obedience to all His commandments.

DO and LIVE

The Ten Commandments, Thou Shalt, and Thou shalt not, are ten promises, assured to us if we render obedience to the law governing the universe.

*"If ye love me, keep my commandments."
John 14:15*

Here is the sum and substance of the law of God. The terms of salvation for every son and daughter of Adam are here outlined.

The ten holy precepts spoken by Christ upon Sinai's mount were the revelation of the character of God, and made known to the world the fact that He had jurisdiction over the whole human heritage. That law of ten precepts of the greatest love that can be presented to man is the voice of God from heaven speaking to the soul in promise, "This do, and you will not come under the dominion and control of Satan." There is not a negative in that law, although it may appear thus. It is DO, and Live.

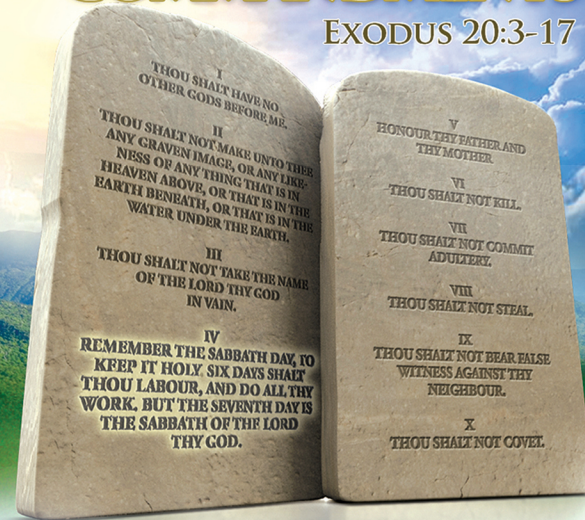
*"Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city."
Revelation 22:14*

The warfare against God's law, which was begun in heaven, will be continued until the end of time. Every man will be tested. Obedience or disobedience is the question to be decided by the whole world. All will be called to choose between the law of God and the laws of men. Here the dividing line will be drawn. There will be but two classes. Every character will be fully developed; and all will show whether they have chosen the side of loyalty or that of rebellion.

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THE TEN COMMANDMENTS

EXODUS 20:3-17



"Let us hear the conclusion of the whole matter, fear God and keep His commandments for this is the whole duty of man." Ecclesiastes 12:13

THE TEN COMMANDMENTS OF GOD

– I –

Exodus 20:3

Thou shalt have no other gods before me.

– II –

Exodus 20:4-6

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

– III –

Exodus 20:7

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

– IV –

Exodus 20:8-11

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the **seventh day is the sabbath of the LORD thy God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and **rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.**

– V –

Exodus 20:12

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

– VI –

Exodus 20:13

Thou shalt not kill.

– VII –

Exodus 20:14

Thou shalt not commit adultery.

– VIII –

Exodus 20:15

Thou shalt not steal.

– IX –

Exodus 20:16

Thou shalt not bear false witness against thy neighbour.

– X –

Exodus 20:17

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

James 2:10 "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

Jesus said "THINK NOT that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." Matthew 5:17

VATICAN'S ADMISSION OF CHANGE

"Nothing is said in the Bible about the change of the Lord's day from Saturday to Sunday. We know of the change only from the tradition of the Church--a fact handed down to us from earliest times by the living voice of the Church. That is why we find so illogical the attitude of many non-Catholics, who say that they yet will believe nothing unless they can find it in the Bible and yet will continue to keep Sunday as the Lord's day on the say-so of the Catholic Church."

The Faith Explained, by Leo J. Trese, page 246. Nihil Obstat by Louis J. Putz, C.S.C., Univ. of Notre Dame. Imprimatur by Le A. Pursley, D.D. Bishop of Fort Wayne, Indiana.

Daniel 7:25 predicted, "And he (the Papacy) shall speak against the most High... and to THINK TO CHANGE times and laws."



"Sunday is a Catholic institution... From beginning to end of Scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first." – Catholic Press, Sydney, Australia, August, 1900.